

**PLANNING, POLICY & GOVERNMENTAL AFFAIRS AGENDA**  
**March 6, 2003**

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<u>DESCRIPTION</u>	<u>ACTION</u>
<b>1 BOISE STATE UNIVERSITY PROGRESS REPORT</b> Dr. Ruch will give the Report. Written report will be submitted at the Board meeting.	
<b>2 PRESIDENT'S COUNCIL REPORT</b> Dr. Burke will give the report.	
<b>3 UNIVERSITY OF IDAHO / UI FOUNDATION LOAN DISCUSSION</b>	
<b>4 LEGISLATIVE ITEMS OF INTEREST</b>	